

PROGRAMMATIC DATA

		No.	Apprx Lgth (ft)	Apprx Width (ft)	Area in SF
ENVIRONMENTAL PROTECTION AGENCY					
A. EPA					
Office Space		Connected to Human Resources			
Administrative Assistant		8	12	8	576
Receptionist		1	10	12	120
Lab		1	12	8	96
Food Service Inspection Classroom		1	28	20	560
Emergency Response Storage		1	18	18	288
Apparel Bay		1	18	18	288
Shower Rooms		1	20	50	1200
Locker Rooms		2	12	12	288
B. Office of Land Management		2	12	8	192
Director's Office					
Staff Members		1	12	12	144
Map Room/Workroom		3	12	8	288
Storage Area		1	14	16	224
Copy Room		1	12	18	216
Break Room		1	12	10	120
			20	14	280
ENVIRONMENTAL PROTECTION AGENCY BASE SF					
30 % Circulation Allowance					+ 1380
10 % bathrooms, mech, elec, janitor, copy					+ 468
5% Storage					+ 230
5 % Expansion Contingency					+ 230

PROGRAMMATIC DATA

ENVIRONMENTAL PROTECTION AGENCY		No.	Apprx Lgth (ft)	Apprx Width (ft)	Area in SF
A. EPA					
Office Space					
Administrative Assistant		8	12	8	576
Receptionist		1	10	12	120
Lab		1	12	8	96
Food Service Inspection Classroom		1	28	20	560
Emergency Response Storage		1	18	16	288
Apparel Bay		1	18	16	288
Shower Rooms		1	20	60	1200
Locker Rooms		2	12	12	288
B. Office of Land Management		2	12	8	192
Director's Office					
Staff Members		1	12	12	144
Map Room/Workroom		3	12	8	288
Storage Area		1	14	16	224
Copy Room		1	12	18	216
Break Room		1	12	10	120
			20	14	280
ENVIRONMENTAL PROTECTION AGENCY BASE SF					1600
30 % Circulation Allowance				+	1380
10 % bathrooms, mech, elec, janitor, copy				+	480
5% Storage				+	230
5 % Expansion Contingency				+	230
					2670

PROGRAMMATIC DATA

	No.	Apprx Lgth (ft)	Apprx Width (ft)	Area in SF
MAINTENANCE BUILDING				
Area 1: Maintenance Services				
Office	1	12	12	144
Shop	1	20	20	400
Equipment Storage	1	100	100	10000
Area 1 Base SF				10544
Circulation Allowance				3163
Total Area 1 Planning SF				13707
MAINTENANCE BASE SF				10544
30 % Circulation Allowance			+	3163
10 % bathrooms, mech, elec, janitor, copy			+	1054
5% Storage			+	527
5 % Expansion Contingency			+	527
TOTAL SF				16815

	No.	Apprx Lgth (ft)	Apprx Width (ft)	Area in SF
AOA BUILDING				
Suite 1: Women, Infants, and Children Program				
Waiting Room	1	12	14	168
Receptionist	1	12	10	120
Files	1	10	10	100
Breast Feeding Lounge	1	8	10	80
Nutrition Counseling	1	12	10	120
Counseling	1	12	10	120
Certification	2	12	10	240
Classroom	1	16	20	320
Director's Office	1	12	12	144
Admin. Asst.	1	12	8	96
Break Room		12	12	144
Suite 1 Base SF				1652
Circulation Allowance				496
Total Suite 1 Planning SF				2148
Suite 2: Senior Citizen Meals / Nutritional Services				
Kitchen	1	16	12	192
Dishwashing	1	12	8	96
Dining	1	25	25	625
Self Serve Area	1	14	12	168
Office	1	12	12	144
Suite 2 Base SF				1225
Circulation Allowance				368
Total Suite 2 Planning SF				1593
Suite 3: Food Distribution Warehouse				
Office	1	12	12	144
Storage Area	1	24	20	480
Suite 3 Base SF				624
Circulation Allowance				167
Total Suite 3 Planning SF				811
AOA BASE SF				3501
30 % Circulation Allowance			+	1050
10 % bathrooms, mech, elec, janitor, copy			+	350
5% Storage			+	175
5 % Expansion Contingency			+	175
TOTAL SF				5252

PROGRAMMATIC DATA

HOMELAND SECURITY BUILDING				No.	Apprx Lgth (ft)	Apprx Width (ft)	Area in SF
Area 1: Tribal Police Department							
Police Officer Desks				5	12	7	420
Records Room				1	12	14	168
Munitions Vault				1	10	10	100
Dispatch				1	12	14	168
Holding Areas				3	12	8	288
Break Room					12	12	144
Area 1 Base SF							1288
Circulation Allowance							388
Total Area 1 Planning SF							1676
Area 2: Emergency Services							
Bays with Overhead Doors				1	50	60	3000
Training Area				2	12	15	360
Fire Dept Office				1	12	12	144
Ambulance Office				1	12	12	144
Area 2 Base SF							3648
Circulation Allowance							1094
Total Area 2 Planning SF							4742
Suite 3c: Judicial Services							
No space requirements. Utilizes Code of Federal Regulations Courts.							
HOMELAND SECURITY BASE SF							
30 % Circulation Allowance						+	1481
10 % bathrooms, mech, elec, janitor, copy						+	494
5% Storage						+	247
5 % Expansion Contingency						+	247

PROGRAMMATIC DATA

	No.	Apprx Lgth (ft)	Apprx Width (ft)	Area in SF
HOUSING AUTHORITY COMPLEX				
Building 1: Education				
A. Administration				
Education Director	1	12	12	144
Unit Director	1	12	8	96
Board Room	1	12	12	144
B. Boys & Girls Club				
Kitchenette Area	1	12	12	144
Arts & Crafts	2	16	16	512
Classrooms	3	16	16	768
Tutoring Stations	3	8	8	192
C. Game Room				
Pool Table	1	12	16	192
Football	4	12	8	384
Pingpong	1	12	16	192
Other	3	20	20	1200
Storage	1	12	16	192
Building 1 Base SF				0
Circulation Allowance				0
Total Building 1 Planning SF				0
Building 2: Outdoor Areas & Gym				
A. Gymnasium				
Indoor Gym	1	75	100	7500
Indoor Pool	1	45	70	3150
Fitness Center	1	30	50	1500
B. Outdoor Recreational Areas				
Outdoor Basketball Area	1			
Softball / Baseball Diamond	1			
Volleyball	1			
Traditional Gardening Area	1			
Outdoor Trails	1			
Building 2 Base SF				12150
Circulation Allowance				3645
Total Building 2 Planning SF				15795
Building 3: Maintenance Area				
Office	1	12	12	144
Shop	1	20	20	400
Equipment Storage	1	50	50	2500
Building 3 Base SF				3044
Circulation Allowance				913
Total Building 3 Planning SF				3957
HOUSING AUTHORITY COMPLEX BASE SF				23194
30 % Circulation Allowance				+ 4558
10 % bathrooms, mech, elec, janitor, copy				+ 1519
5% Storage				+ 760
5 % Expansion Contingency				+ 760
TOTAL SF				27281

PROGRAMMATIC DATA

	No.	Apprx Lgth (ft)	Apprx Width (ft)	Area in SF
CULTURAL CENTER & MUSEUM BUILDING				
Suite 1: Cultural Center				
A. Administration				
Archeological Office	1	12	12	144
Cultural Center Director	1	12	12	144
Admin. Asst	1	12	8	96
Conference Area	1	12	12	144
Newsletter Production	1	12	16	192
B. Interactive Areas				
Language Lab	1	12	16	192
Arts & Crafts Rooms	3	12	16	576
Community Class Rooms	3	14	20	840
C. Library				
Stacks Area	7700 Vols + 4000/Year for 20 Years=87,700 Volumes			7000
Computer Lab	2	14	14	392
Librarian's Office	1	12	12	144
Classroom/Conference Room	With Projection Screen			
Reference Area	1	12	10	120
Reading Areas	3	12	12	432
Children's Story Time Area	1	12	12	144
Checkout Desk	1	12	12	144
Archival Storage	Fireproof, Climate Controlled			450
Media Storage	1	12	16	192
Microfilm Area	3-5 Readers			144
Workrooms	2	12	16	384
Copy Area	1	12	12	144
Break Room		24	12	288
Suite 1 Base SF				12306
Circulation Allowance				3692
Total Suite 1 Planning SF				15998
Suite 2: Gift Shop				
Office	1	12	12	144
Storage Area	1	12	12	144
Display Cases / Shelves	1	20	20	400
Checkout Counter	1	12	8	96
Suite 2 Base SF				784
Circulation Allowance				235
Suite 3: Museum				
A. Administration				
Museum Director	1	12	12	144
Admin. Asst	1	12	8	96
Conference Area	1	12	12	144
B. Storage				
Traveling Exhibit Storage Area	1	20	20	400
Tribal Museum Storage	1	30	30	900
Signage / Display Parts Storage	1	12	12	144
Work Area	1	12	16	192
C. Display Area				
Traveling Exhibit Area	1	30	30	900
Miniature Indian Village & "Model" Indians	1	15	15	225
Sculpture Display	1	20	20	400
Painting Display	1	40	40	1600
Suite 3 Base SF				5145
Circulation Allowance				1544
Total Suite 3 Planning SF				6689

	No.	Apprx Lyth (ft)	Apprx Wdth (ft)	Area in SF
Area 4: Amphitheatre				
Set storage				
Backstage Area				
Dressing Rooms				
Seating				
Stage Area				
Lobby / Hospitality Desk				
Orchestra Area				
Area 4 Base SF				0
Circulation Allowance				0
Total Area 4 Planning SF				0
CULTURAL CENTER & MUSEUM BASE SF				
30 % Circulation Allowance			+	5471
10 % bathrooms, mech, elec, janitor, copy			+	1824
5% Storage			+	912
5 % Expansion Contingency			+	912

INFRASTRUCTURE AND DESIGN NARRATIVE



Painting Depicting Daily Chores

Painting by Ernest Spybuck
Print made available through the
National Museum of the American Indian
Smithsonian Institute in Washington D.C.

INFRASTRUCTURE

Infrastructure, as defined, is the basic installations and facilities on which the continuance and growth of a community depends.

Infrastructure, Planning and
Considerations

Infrastructure, as applies to the development of the Master Plan, consists of a network of arterials, be they roads or streets, that allow for ingress and egress of traffic at the site(s), and including arrangements of parking areas to accommodate the anticipated vehicular parking requirements generated by the movement of people drawn to the development.

Infrastructure also applies to the planning of locations within the development, of a network of service lines consisting of potable water, gas, waste water, storm drainage and electrical utilities that provide the energy resources necessary to the development.

This study devoted time in research and identification of the infrastructure needs for the proposed growth of the Eastern Shawnee Tribal community. The results of which were determined as follows:

Site 1, defined as the Tribal Complex, is currently accessed along a North/South City (of Seneca, MO.). The East/West City street serving the complex is Oneida (street). From these two points of ingress/egress, access is provided to the tribal administration building, AOA facility, gaming center, maintenance center, education facility, pow-wow grounds, library and self storage facility.

Streets, Roads, Ingress, Egress

Future planning for Site 1 consists of the conversion of this area to meet all of the proposed growth as a center for commerce, gaming and industry. The existing arterials leading to the proposed future development is adequate for current access, however, during the development of the industrial complex, street widening is encouraged to provide adequate maneuverability for transport vehicles. This study also suggests that consideration be given to the

INFRASTRUCTURE

Streets, Roads, Ingress, Egress
Continued

development of a storm water drainage system to support the site and adjacent neighborhood(s).

Site 2, defined as the Patton Property, (rodeo grounds), is currently accessed from an existing County road oriented North/South and located at the East end of the property. The future use of this property considers the development of a Strip Shopping Center for support and convenience of long term development goals of the City of Seneca, Missouri. The recommendation for ingress and egress is to utilize the existing county road as a secondary point of access and to develop direct access to the site from State Highway 10 along the South property boundary.

Site 3, defined as Lot 71, is adjacent to the site of focus for the Master Plan study, Site 4. This site is currently accessed from an existing County road oriented North/South at the West end of the property. Current recommendations for this site include its use as an overflow site for future Tribal Program development. It is recommended that at such time, primary access to the site be maintained via the County road and with secondary access developed as an extension of the roadway planned to serve Site 4.

Site 4, the focus of the Master Plan study is located adjacent to State Highway 10 oriented East/West along the Northern site boundary. A County road leading to Site 5, the Housing Authority complex, forms a portion of the West boundary of the site. Current recommendations include the utilization of the County road as the primary point of access to the site and maintaining the existing access drive developed during construction of the existing Human Resource Center as a secondary point of access. A system of connecting drives will provide a means for vehicular navigation through the site to the various facilities.

INFRASTRUCTURE

Streets, Roads, Ingress, Egress *Continued*

Site 5, the Housing Authority complex, is accessed via the same County road that serves Site 4 and also forms a portion of the East boundary of this site. Our recommendation is to maintain this primary point of access to the site. There exists within the site, a roadway system of navigation to all of the housing units therein. Again, our recommendation is for the maintenance of the existing roadway system.

Site 6, the Young Property, is located adjacent to State Highway 10 oriented East/West, and forming the North boundary of the property. The property is also bounded on the West by an existing County road. The recommendation for primary access to this site at the future development stage is from State Highway 10 with secondary access from the County road at the West boundary.

Site 7, the Harkins Property, is located South and adjacent to Site 6. The proposed future use of this site includes outdoor athletics and activities. The primary access to the remoteness of this site is recommended to be a series of drives from State Highway 10 through Site 6. The secondary access point is recommended to be from the existing County road at the West end of the site.

Site 8, the Rickner Property, is accessed via an existing County road that also forms a portion of the West boundary of the site. This site is not contiguous to sites 3,4,5,6 and 7 and is currently utilized as a ranch lease. Our recommendation is to maintain current access to this site via the County road system.

INFRASTRUCTURE

Water Resource Development and Strategy

There exists a municipal water supply and distribution system provided by the City of Seneca, Missouri that serves Site 1. Sites 2, 3, 4, 5, 6, 7 and 8 are currently serviced by an existing Rural Water District and or by water wells at the various sites.

Water resources of the Eastern Shawnee Tribe include but are not limited to Shawnee Creek (tributary), Lake of the Cherokees (main stream), Flint Creek (tributary), Spring River (main stream), Lost Creek, various other unidentified springs and un-named tributaries. The water basin serving the Eastern Shawnee Tribe is the Arkansas River basin and the primary aquifers are Ozark, Springfield Plateau and Roubidoux.

Assessment of the current water supply facilities, projected future demands, recommended improvements and development of an action plan will be addressed by a proposed Water Resource Grant currently applied for by the Environmental Protection Authority of the Eastern Shawnee Tribe. This grant will facilitate in the determination of the feasibility, size and options for providing water systems to accommodate the projected growth and expansion for the 160 acres of Tribal lands defined by sites 4 and 5.

The goal of this study will be to develop a preliminary plan for a Tribal water supply and distribution system. The study will include preliminary engineering design and implementation strategy for Tribal lands as well as physical layout, type of treatment, method of conveyance and type of distribution.

The results of the preliminary plan will be included in the Master Plan study at a later date as an amendment that will identify major conveyance lines, sources of raw water, proposed location and water treatment facility size and type to service the projected growth for the twenty year Master Plan study period. The Master Plan study supports this effort and will assist in the coordination and

INFRASTRUCTURE

dissemination of the information derived from the grant study.

It is anticipated that parallel to this grant study, application will be made to include a water resource needs assessment for the remaining Tribal lands in inventory along the State Highway 10 corridor. Site 1, will be continued to be serviced by the City of Seneca, Missouri. It is felt that as the City of Seneca expands its service area and water resource system, future plans will include Site 1 in the planning for the upgrade of the existing water supply system.

During the initial stages of the Master Plan study, it was determined that the current waste water treatment system provided by the City of Seneca, Missouri was deficient in its ability to service the current and future growth projections of the City and the current and future growth projections of the Eastern Shawnee Tribe.

A partnership agreement between the City of Seneca, Missouri and the Eastern Shawnee Tribe resulted based on the Tribes ability to secure Federal funding for infrastructure studies and deliverables. This mutual agreement provides for the design and construction of a new wastewater treatment facility to service the current and future (projected) growth of the City of Seneca, Missouri and the current and future (projected) growth of the Eastern Shawnee Tribe, as provided by the Master Plan study.

The new wastewater treatment facility will replace the existing lagoon system entirely. The design of the new wastewater treatment facility will include the layout of the collection system with considerations for gravity flow design and including lift stations as required for transferring all wastewater generated by the current use, future growth and development at Sites 1,2,3,4,5,6,7 and 8, defined as tribal services, including but not limited to commercial, educational, cultural, recreational, economic development, commerce and housing.

Water Resource Development
and Strategy, *Continued*

Water Collection and Treatment

INFRASTRUCTURE

Water Collection and Treatment *Continued*

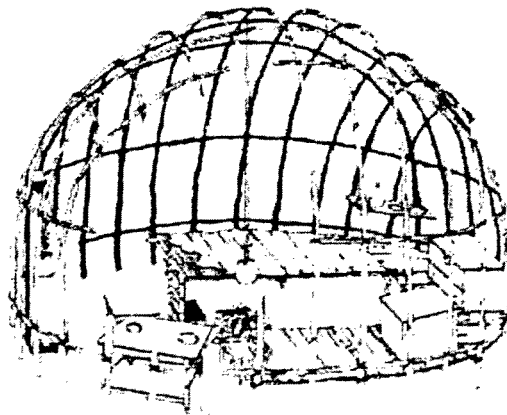
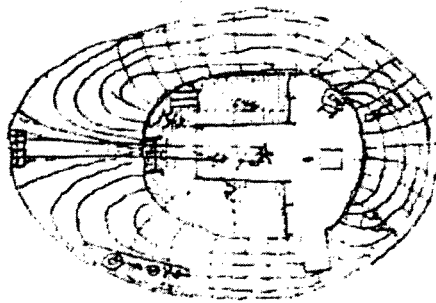
The engineering design of the wastewater treatment facility is currently being performed by Allgeier, Martin & Associates, Inc., Consulting Engineers and Surveyors, Joplin, Missouri.

Electrical Power and Service

Electrical service provided to the Eastern Shawnee Tribe at Site 1 is provided by Empire District Electric Company, Joplin, Missouri. All other sites are serviced by Northeast Oklahoma Electric Cooperative (REC), Vinita, Oklahoma. Initial Master Plan discussions with the design committee focused on the Tribes ability to construct a fossil fuel-fired electrical power generation, transmission and distribution system capable of providing electrical service to all Tribal development sites.

No specific conclusion was developed; however, the option remains open for pursuit by the Economic Development Authority of the Eastern Shawnee Tribe. This authority will be responsible for determining the feasibility and long range facilities planning of the project. The Master Plan study recommends considerations for

CONCEPTUAL ILLUSTRATIONS



Sketches of a Wigwam dwelling

Images from *Native American Architecture*
by Peter Nabokov and Robert Easton, Copyright 1989

20 YEAR MASTERPLAN

FOR THE
EASTERN SHANNON TRUST
OKLAHOMA
OKLAHOMA COUNTY, OK
APRIL 1988

EASTERN SHANNON PROPERTY LEGEND

1. EXISTING TRUCK STOP/LOT 10 - 40 ACRES IN TRUST
2. PASTOR PROPERTY 10 ACRES TRUSTED PRIVATELY
CURRENTLY MOORE CHURCH
POTENTIAL AND USE INCLUDES SHOPPING CENTER
AND/OR CONFERENCE CENTER
3. LOT 10 24 ACRES IN TRUST
OVERLOOK DEVELOPMENT AREA
4. MASTER PLAN PROPERTY 10 ACRES
EXISTING LAND USE INCLUDES TRAVEL PLAZA AND
SOCIAL SERVICES BUILDING
POTENTIAL LAND USE INCLUDES NEW TRUCK STOP/LOT
AND ECONOMIC DEVELOPMENT
5. HOUSING AUTHORITY PROPERTY 40 ACRES
FUTURE EXPANSION FOR HOUSING AUTHORITY PLAN
6. YOUNG PROPERTY 40 ACRES CURRENTLY TRUSTED
POTENTIAL LAND USE INCLUDES HOUSING, COMMERCIAL
DEVELOPMENT, TRUCK STOP AND RECREATION OF CEREONAL
CAMP/BOATERS WITH FISHING
7. HAWKINS PROPERTY 40 ACRES APPROXIMATELY
POTENTIAL LAND USE INCLUDES BOWL FIELD
8. KILMER PROPERTY 40 ACRES IN TRUST
OVERLOOK DEVELOPMENT AREA

OTHER PROPERTIES NOT SHOWN ON THIS MAP INCLUDE:
EAGLE PROPERTY IN OKLAHOMA CO
PHEASANT PROPERTY IN OKLAHOMA CO
STUBBS AND LINES PROPERTY IN OKLAHOMA CO

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2010
 FOR THE
 EASTERN SHAWANEE TRIBE
 OTTAWA COUNTY, OK
 AUGUST 18, 2008

PHASE 1 TRAIL LEADERSHIP
 1. NEW LEADERSHIP BUILDING
 2. NEW LEADERSHIP BUILDING
 3. NEW LEADERSHIP BUILDING

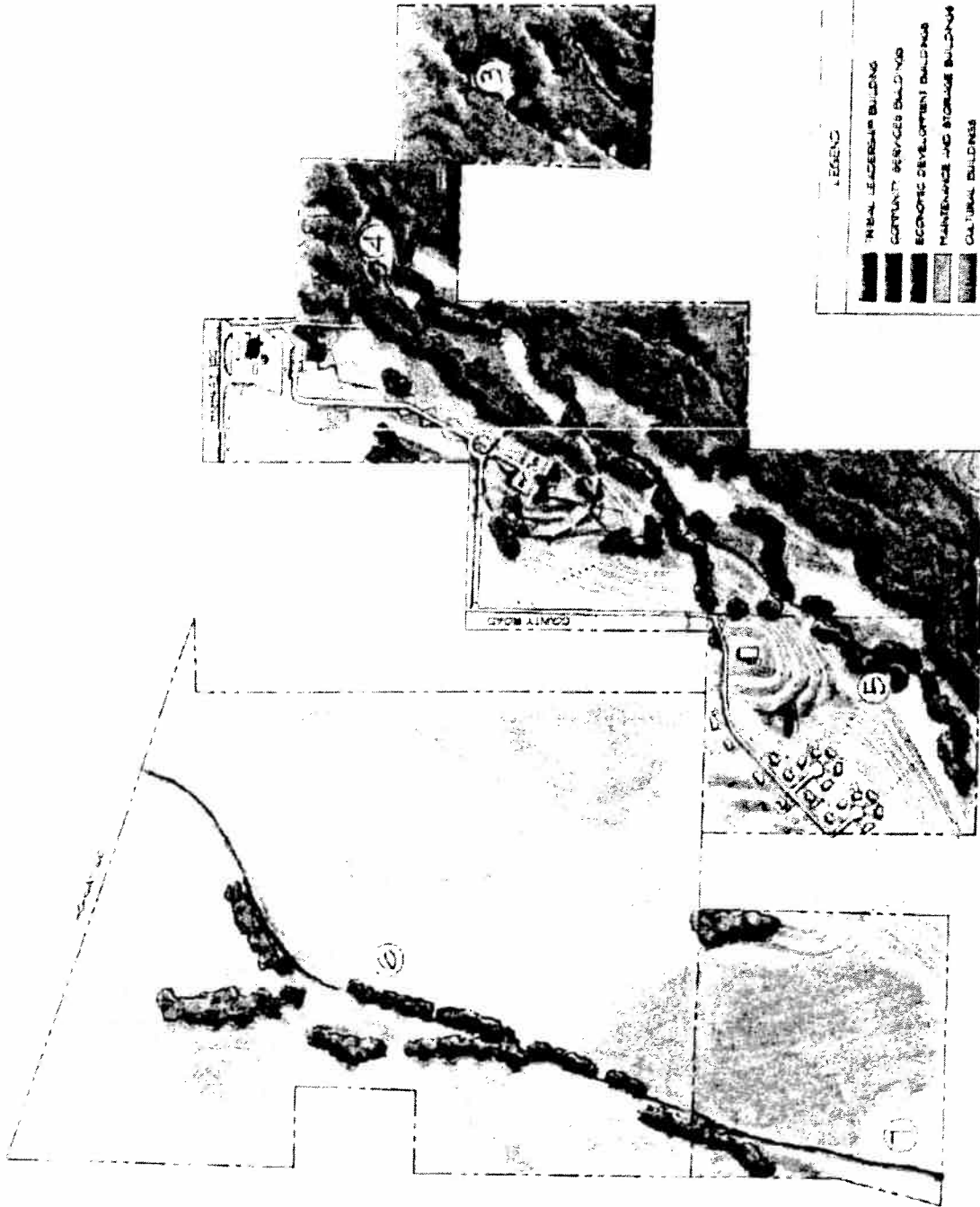
NEW LEADERSHIP BUILDING

A. PARKING

BUILDING LEGEND

- 1. EXISTING NATURAL RESOURCES
- 2. EXISTING TRAIL ROUTES
- 3. EXISTING TRAIL ROUTES
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EWING INCORPORATED
 415 S. ASTOR AVE. SUITE 200
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 (918) 582-3808 (918) 582-1300 FAX



LEGEND	
[Symbol]	TRAIL LEADERSHIP BUILDING
[Symbol]	COMMUNITY SERVICES BUILDING
[Symbol]	ECONOMIC DEVELOPMENT BUILDING
[Symbol]	MAINTENANCE AND STORAGE BUILDING
[Symbol]	CULTURAL BUILDING
[Symbol]	RECREATIONAL FACILITIES AND TRAILS
[Symbol]	HOUSING

20 YEAR MASTERPLAN

FOR THE
EASTERN SHAWNEE TRIBE
OF OKLAHOMA
OTTAWA COUNTY, OK
AUGUST 2008

PHASE III: HUMAN RESOURCES AND MAINTENANCE

- 1. NEW HUMAN RESOURCES BLDG
6,500 SF
- 2. REPLACING
10,000 SF
- 3. SATELLITE MAINTENANCE BUILDING
8,000 SF
- 4. MAINTENANCE BUILDING
8,500 SF

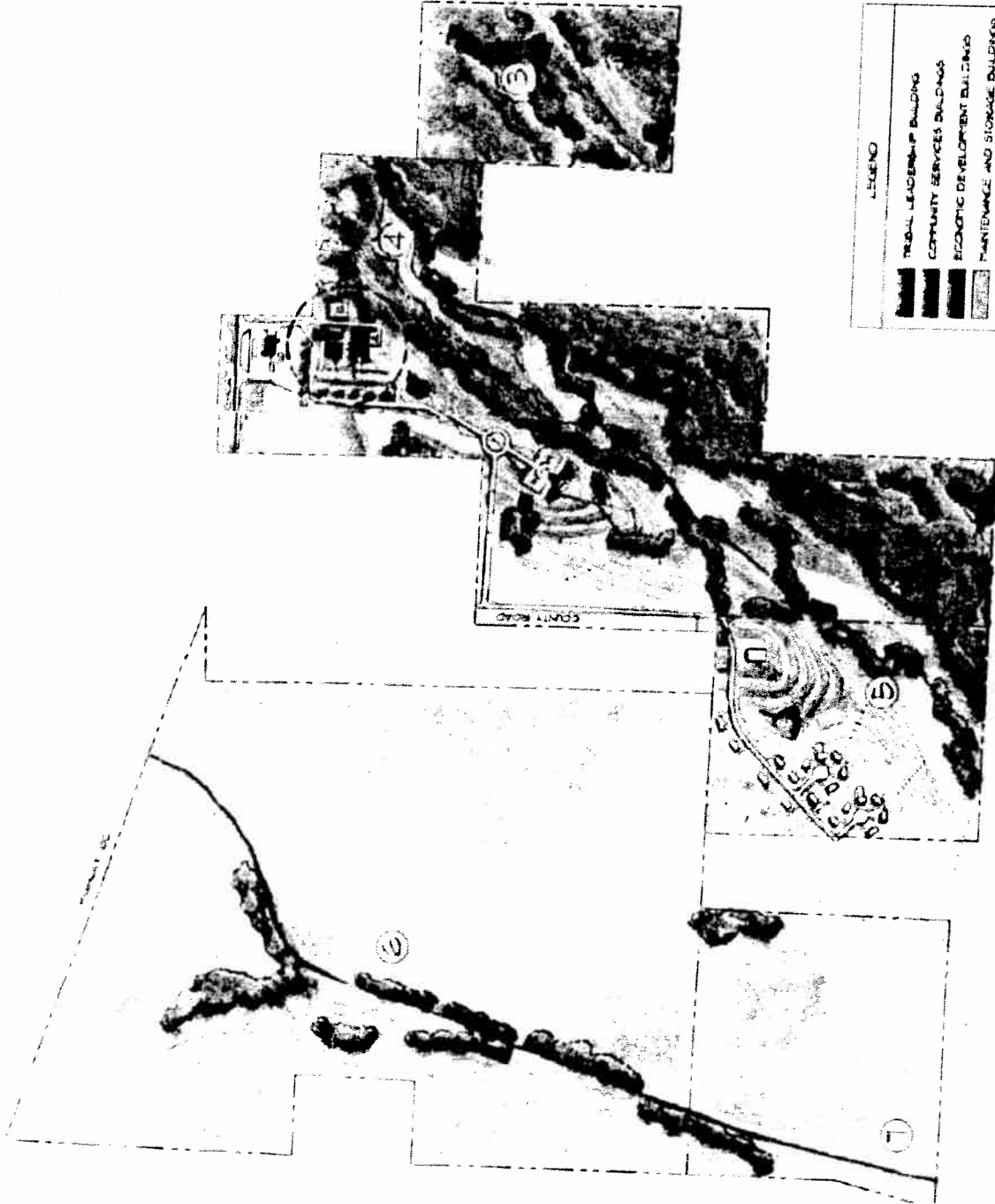
INFRASTRUCTURE LEGEND

- 1. PARKING
- 2. LANDSCAPE BUFFER

BUILDING LEGEND

- 1. NEW LEADERSHIP BUILDING
27,000 SF TWO-STORY
- 2. EXISTING HUMAN RESOURCES
8,500 SF
- 3. EXISTING TRAVEL PLAZA
4,100 SF
- 4. EXISTING HOUSING AUTHORITY COMPLEX

EWCI INCORPORATED
415 S. BOSTON AVE. SUITE 500
TULSA, OKLAHOMA 74103
918.242.8969 FAX 918.242.3348



LEGEND	
	TRIBAL LEADERSHIP BUILDING
	COMMUNITY SERVICES BUILDING
	ECONOMIC DEVELOPMENT BUILDING
	MAINTENANCE AND STORAGE BUILDING
	CULTURAL BUILDING
	RECREATIONAL FACILITIES AND TRAILS
	HOUSING

WEEK 15

NON DAI

SECRETARY OF THE ARMY

Q38 ONL 2014 2014

OTTAWA COUNTY, OK

AUGUST 22, 1964

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U.S. DEPARTMENT OF
COMMERCE
WASHINGTON, D.C. 20540

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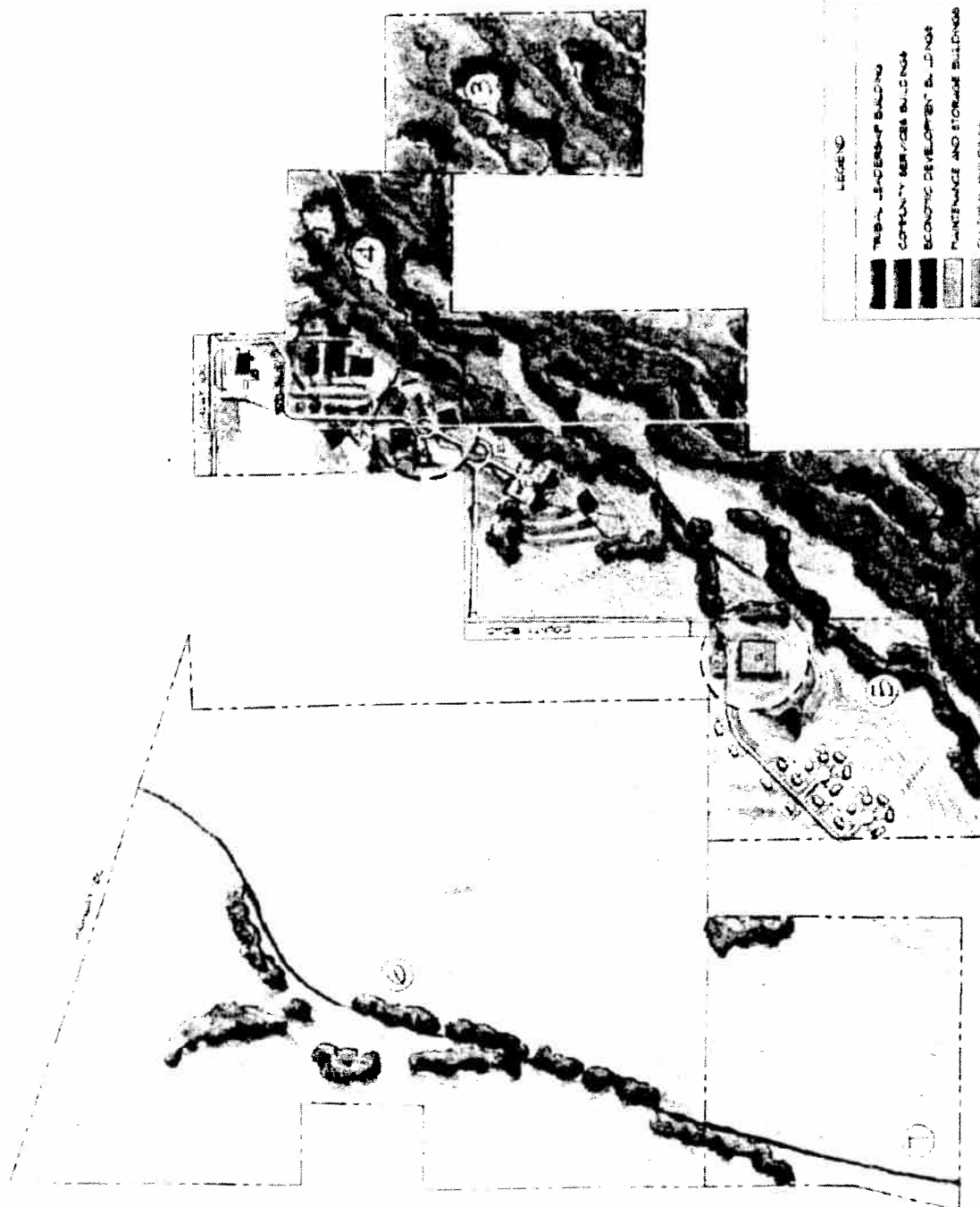
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تاریخ: ۱۳۹۷/۰۵/۰۵

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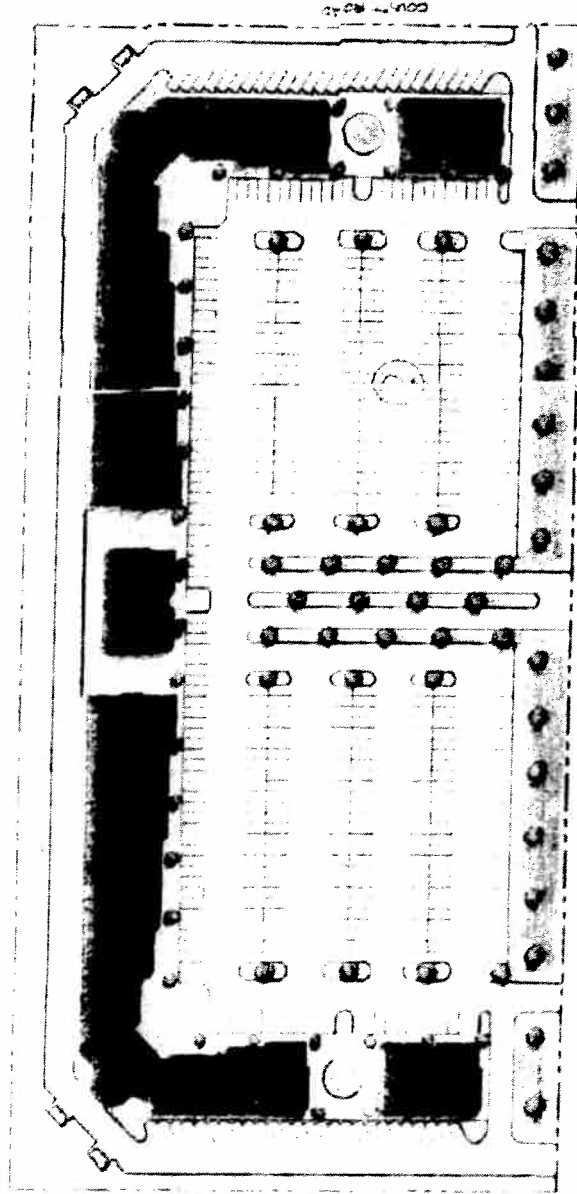
- TELEPHONE BUILDING
COMMUNITY SERVICES BUILDING
ECONOMIC DEVELOPMENT BUILDING
MAINTENANCE AND STORAGE BUILDINGS
CULTURAL BUILDING
RECREATION FACILITIES AND TRAILS
BOATING

20 YEAR MASTER PLAN

FOR THE
EASTMAN OMA VALLEY CENTER
OF OKLAHOMA
OTAWA COUNTY, OK
AUGUST 10, 1981

STAGE A ECONOMIC DEVELOPMENT

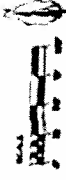
FUTURE RETAIL CENTER
TOTAL OF LEASABLE SPACE TOTAL



LEGEND

- RETAIL - EGRESSIVE BUILDING
- COMMUNITY SERVICES BUILDING
- ECONOMIC DEVELOPMENT BUILDING
- MAINTENANCE AND STORAGE BUILDING
- CULTURAL BUILDING
- RECREATIONAL FACILITY AND TRAILS
- HOUSING

EWING INCORPORATED
415 S. BOSTON AVE. SUITE 300
TULSA, OKLAHOMA 74106
(918) 582-3888 (918) 582-3388 FAX



40 (RA) MA 0782-011

NOTES

EASTERN MOUNTAIN TRAIL

OF ONTARIO

OTTAWA COUNTY, ONT.

MAINTAINED

PHASE 1 ECONOMIC DEVELOPMENT

1. TOTAL

2. SINGLE HOUSES 1/2 ACRE

3. EXISTING AND PROPOSED MAINTAINED TRAIL

4. 1/2 ACRE

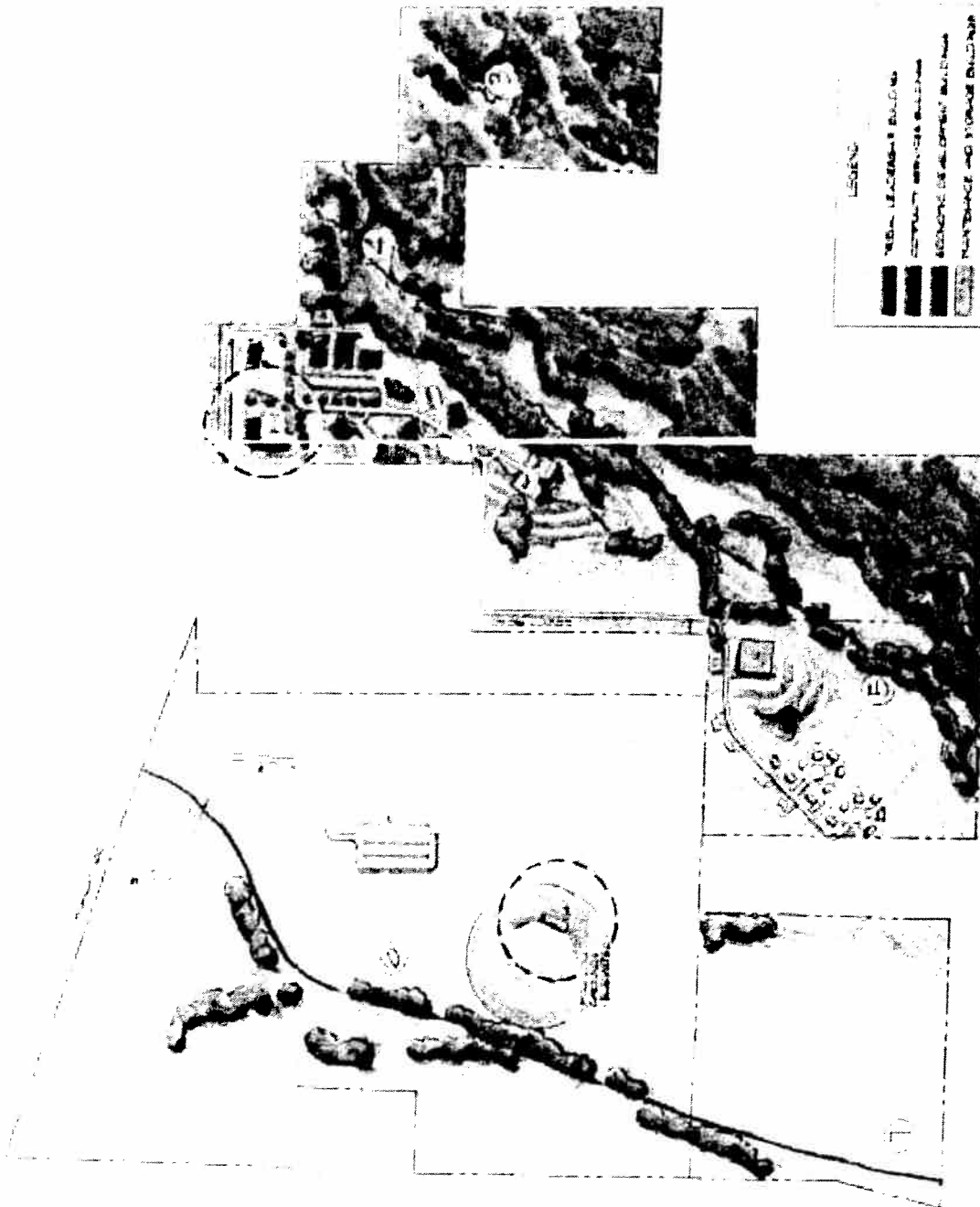
SPRINGFIELD LEGEND

- 1. PARKING
- 2. ROAD AND DRIVE
- 3. EXISTING
- 4. PROPOSED

BUILDING LEGEND

- 1. BUILDING (EXISTING) MAINTAINED TRAIL
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EWC INCORPORATED
415 E. MAIN ST. SUITE 100
TULSA, OKLAHOMA 74103
ONE EIGHT ONE ONE EIGHT ONE



LEGEND

- NEW LEASERS BUILDING
- EXISTING BUILDING
- ECONOMIC DEVELOPMENT BUILDING
- MAINTAINED AND PROPOSED TRAIL
- GAS TANK BUILDING
- RECREATION FACILITY AND TRAIL
- ACRES

20 YEAR MASTERPLAN

FOR THE

EASTERN OKLAHOMA TRAILS
OF OKLAHOMA

OKLAHOMA COUNTY, OK

APRIL 1983

PHASE VI: FACILITIES AND RECREATION

1. INTERPRETER CENTER
CONNECTED BY A NETWORK OF TRAILS
2. CONFESSIONS AND RESTROOMS FOR SPORTS FIELDS
- 5000 SF
3. TRAILER AND KITCHEN
- 30,000 SF

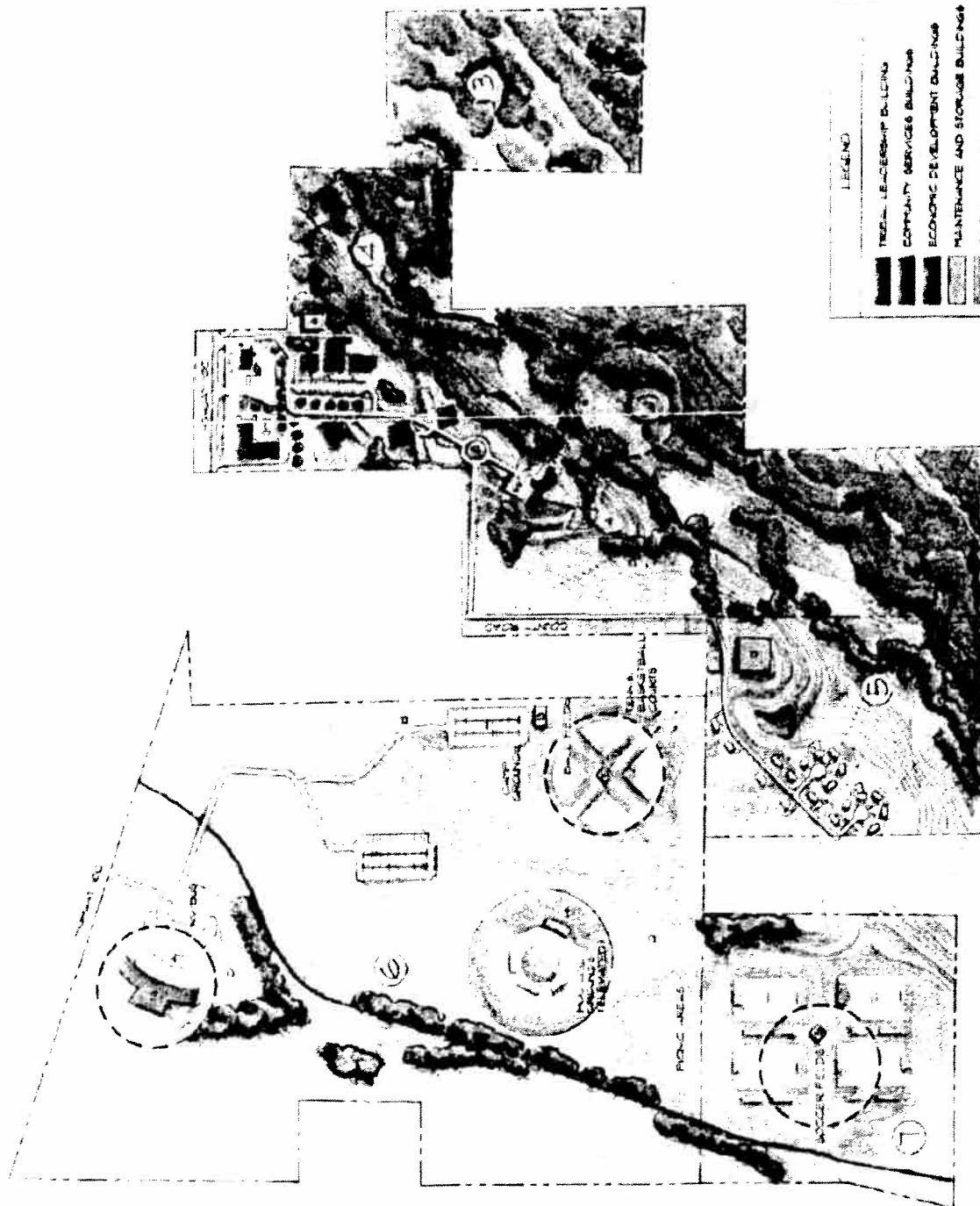
INFRASTRUCTURE LEGEND

- A. PARKING
- B. ROADS AND DRIVE
- C. BRIDGES
- D. NETWORK OF TRAILS

BUILDING LEGEND

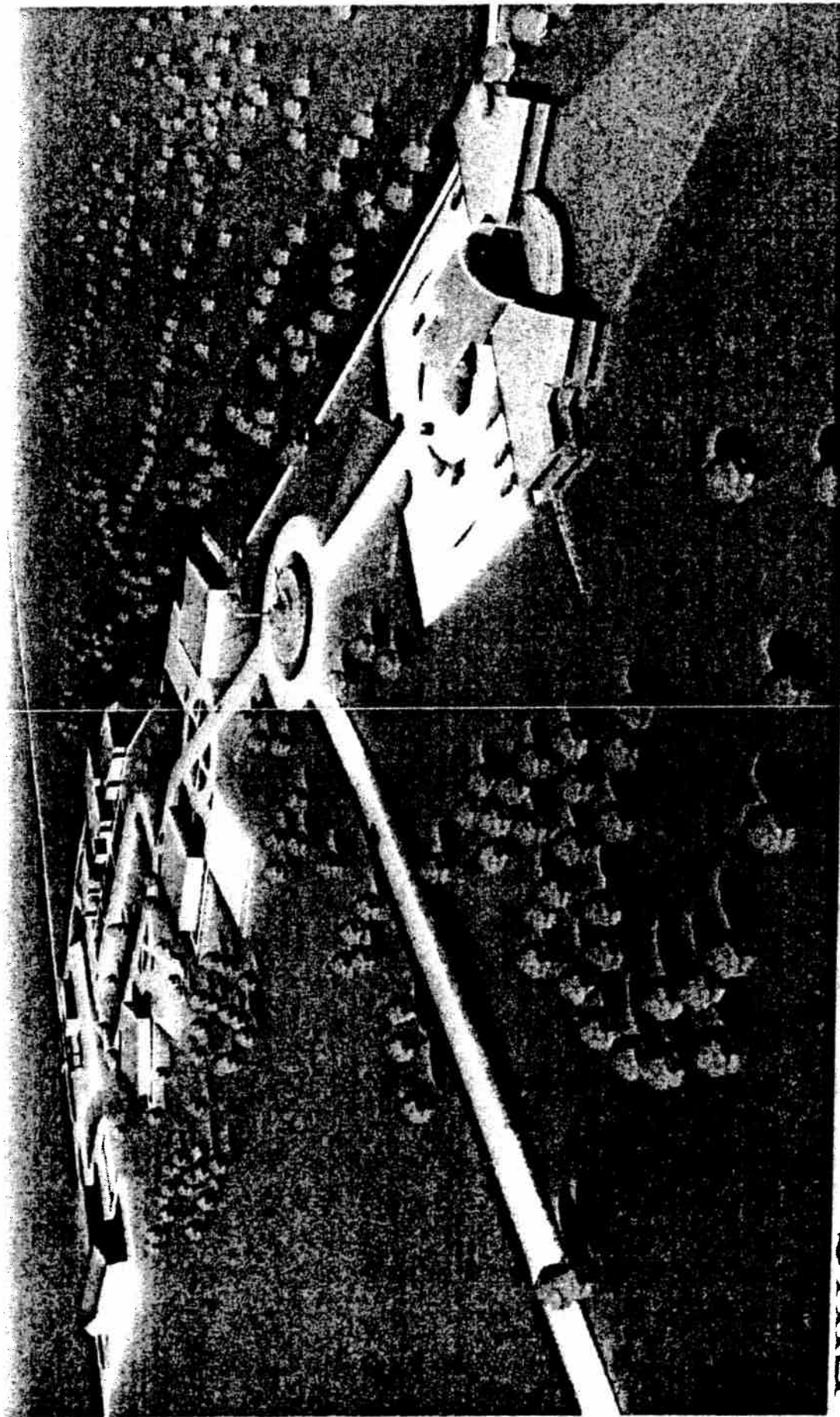
1. TRAIL LEADERSHIP BUILDING
24,000 SF TWO-STORY
2. LODGE BUILDING
10,000 SF
3. FUTURE BUILDING
12,000 SF
4. HOTEL AND SECURITY BUILDING
4,500 SF
5. NEW JUPITER RESOURCES BLDG
8,500 SF
6. EPA BLDG
7,000 SF
7. EASTING JUPITER RESOURCES
6,500 SF
8. SATELLITE MAINTENANCE BUILDING
8,000 SF
9. HOTEL
10,000 SF
10. DOUBLE MOON MEN FLOOR
4,500 SF
11. EXISTING TRAILER PLAZA
4,500 SF
12. BOYS AND GIRLS CLUB
30,000 SF
13. MAINTENANCE BUILDING
8,000 SF
14. CONFESSIONS AND RESTROOMS FOR SPORTS FIELDS
5,000 SF

BWC-1 INCORPORATED
4115 WESTON AVE SUITE 300
TULSA, OKLAHOMA 74106
(918) 553-3966 (918) 553-3966 FAX



LEGEND

- TRAIL LEADERSHIP BUILDING
- COMMUNITY SERVICES BUILDING
- ECONOMIC DEVELOPMENT BUILDING
- MAINTENANCE AND STORAGE BUILDING
- CULTURAL BUILDING
- RECREATIONAL FACILITIES AND TRAILS
- HOUSING



AERIAL VIEW LOOKING NORTH EAST

EWCI
INCORPORATED
ANN ARBOR, MI

Indian Community Development Block Grant (ICDBG)

OMB Approval No. 2577-0191
(exp. 10/31/2009)

| | | | |
|---|--|---|--|
| 1. Name of Applicant (as shown in Item 5, Standard Form 424)
Eastern Shawnee Tribe of Oklahoma | | 2. Application/Grant Number (to be assigned by HUD upon submission) | |
| 3. Original
<input checked="" type="checkbox"/> (check here if this is the first submission to HUD) | | Revision
<input type="checkbox"/> (check here if submitted with implementation schedule as part of pre-award requirements) Amendment
<input type="checkbox"/> (check here if submitted after HUD approval of grant) | |
| | | Date (mm/dd/yyyy)
07/01/2008 | |

* The total of items 5 and 6 cannot exceed 20% of the total ICDBG funds requested.

** No more than 10% of ICDBG funds requested may be used for technical assistance. If funds are requested under this line item, a separate project description must accompany the application to describe the technical assistance the application intends to obtain. Only technical assistance costs associated with the development of a capacity to undertake a specific funded program activity are eligible (24 CFR 1003.206).

Public reporting burden for this collection of information is estimated to average 40 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

This collection of information requires that each eligible applicant submit information to enable HUD to select the best projects for funding during annual competitions for the ICDBG Program. The information will be used by HUD to determine whether applications meet minimum screening eligibility requirements and application submission requirements. Applicants provide general information about the project which is preliminary to the review of the applicant's response to the criteria for rating the application. The information is essential for HUD in monitoring grants to ensure that grantees are making proper use of Federal dollars. Responses to the collection are required by Section 105 of the Department of Housing and Urban Development Reform Act (P.L. 101-235) as amended by the Cranston-Gonzales National Affordable Housing Act of 1990. The information requested does not lend itself to confidentiality.

Instructions for Item 4.

Project Name and Project Type

Participants enter the project name and the name of one of the following three categories of activities:

- Housing
- Community Facilities
- Economic Development

Also enter the component name if applicable. Use a separate Cost Summary sheet (form HUD-4123) for each project included in the application.

Examples of categories and/or components including examples of eligible activities are listed below.

Housing

Rehabilitation Component

- Rehabilitation
- Demolition

Land to Support New Housing Component

New Housing Construction Component

Community Facilities

Infrastructure Component

- Water
- Sewer
- Roads and Streets
- Storm Sewers

Buildings Component

- Health Clinic
- Daycare Center
- Community Center
- Multi-purpose Center

Economic Development

- Commercial (wholesale, retail)
- Industrial
- Motel/Hotel
- Restaurant
- Agricultural Development

Implementation Schedule

Indian Community Development Block Grant (ICDBG)

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0191
(exp. 10/31/2009)

See Instructions and Public Reporting Statement on back.
Submit a separate implementation schedule for each project category.

| | | | | | | |
|---|--|---|--|--|--|--|
| 1. Name of Applicant (as shown in Item 5, Standard Form 424)
Eastern Shawnee Tribe of Oklahoma | | 2. Application/Grant Number (to be assigned by HUD)
11/30/2010 | | 3. <input checked="" type="checkbox"/> Original (First submission to HUD)
<input type="checkbox"/> Pre-Award Submission
<input type="checkbox"/> Amendment (submitted after grant approval) | | Date (mm/dd/yyyy)
07/05/2008 |
| 4. Name of Project (as shown on form HUD-4123, item 4)
Wellness Center | | 5. Effective Date (mm/dd/yyyy)
01/01/2009 | | Expected Completion Date (mm/dd/yyyy)
12/31/2010 | | Expected Closeout Date (mm/dd/yyyy) |
| 6. Environmental Review Status
<input type="checkbox"/> Exempt (As described in 24 CFR 58.34) | | <input checked="" type="checkbox"/> Under Review (Review underway; findings not yet made) | | <input checked="" type="checkbox"/> Finding of No Significant Impact (Finding made that request for release of funds for project is not an action which may significantly affect the environment.) | | |
| <input type="checkbox"/> EIS Required (Finding that project may significantly affect environment or EIS automatically required by 24 CFR 58.37) | | <input type="checkbox"/> Not Started (Review not yet begun) | | <input type="checkbox"/> Certification (Environmental review completed; certification and request for release of funds being prepared for submission.) | | |
| 8. Task List
(List tasks such as environmental assessment, acquisition, etc.) | | 9. Schedule.
Use Calendar Year (CY) quarters. Fill-in the CY below. See detailed instructions on back. | | 7. Tribal Fiscal Year (mm/dd/yyyy)
10/01/2008 | | |

| | CY 9 | | | | CY 10 | | | | Date (mm/dd/yyyy)
(If exceeds 8th Qtr | |
|--|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|--|--|
| | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 5th Qtr. | 6th Qtr. | 7th Qtr. | 8th Qtr. | | |
| Contract with Corps of Engineers | x | | | | | | | | | |
| Environmental Review Update | x | | | | | | | | | |
| Advertise for Design/Build Firms | | x | | | | | | | | |
| Interview Design/Build Firms | | | x | | | | | | | |
| Plans 10%-15% Complete | | | x | | | | | | | |
| Negotiations w/DB Firm | | | | x | | | | | | |
| Contract signed | | | | x | | | | | | |
| Final Plans Developed & Year End Report | | | | | x | | | | | |
| Construction 50% Completed | | | | | x | | | | | |
| Construction 100% Completed | | | | | | x | | | | |
| Year End Report & Closeout | | | | | | | x | x | x | |
| 0. Planned Drawdowns by Quarter
(Enter amounts non-cumulatively) | \$ 60,000.00 | \$ 20,000.00 | \$ 100,000.00 | \$ 100,000.00 | \$ 100,000.00 | \$ 150,000.00 | \$ 150,000.00 | \$ 120,000.00 | \$Total 800,000.00 | |
| 1. Cumulative Drawdown
(If more than one page, enter total on last page only) | \$ 60,000.00 | \$ 80,000.00 | \$ 180,000.00 | \$ 280,000.00 | \$ 380,000.00 | \$ 530,000.00 | \$ 680,000.00 | \$ 800,000.00 | \$Total 800,000.00 | |
| Previous editions are obsolete | | | | | | | | | | |

Public reporting burden for this collection of information is estimated to average 40 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Reports Management Officer, Paperwork Reduction Project (2577-0191), Office of Information Technology, U.S. Department of Housing and Urban Development, Washington, D.C. 20410. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

This collection of information requires that each eligible applicant submit information to enable HUD to select the best projects for funding during annual competitions for the ICDBG Program. The information will be used by HUD to determine whether applications meet minimum screening eligibility requirements and application submission requirements. Applicants provide general information about the project which is preliminary to the review of the applicant's response to the criteria for rating the application. The information is essential for HUD in monitoring grants to ensure that grantees are making proper use of Federal dollars. Responses to the collection are required by Section 105 of the Department of Housing and Urban Development Reform Act (P.L. 101-235) as amended by the Cranston-Gonzales National Affordable Housing Act of 1990. The information requested does not lend itself to confidentiality.

Instructions for Item 9 Schedule: Use Calendar Year (CY) quarters. Fill-in the CY below. If the project begins in May, for example, enter under "1st Qtr.", A(April), M(May), J(June). Indicate time period required to complete each activity, e.g., acquisition, by entering "X" under the months it will begin and end. Draw a horizontal line from the first to the second "X". If the completion date will extend beyond the 8th quarter, enter date in the far right column and attach an explanation.

el ogic Model™

Applicant Name:

Eastern Shawnee Tribe

HUD Program:

ICDBG

US Department of Housing and Urban Development

OMB Approval 2535-0114 exp. 2008 Pending

Component Name:

HUD

Project Name:

Wellness Center

Period:

Start Date:

End Date:

Year 1

Construction Type:

Building Component

Community Facilities

Impact

Year 1

Accountability

HUD
Code
Priority

Problem, Need,
Situation

Measure

Outcome

Measure

Evaluation Tools

1

2

3

4

5

6

7

Policy

Planning

Programming

Impact

Impact

Accountability

1

2

3

4

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el ogic Model™

Applicant Name:

Project Name:

Project Type:

Construction Type:

HUD Program:

Period:

Start Date:

End Date:

ICDBG

US Department of Housing and Urban Development

OMB Approval 2535-0114 exp. 2008 Pending

Component Name:

HUD

Policy

Problem, Need, Situation

Services or Activities/Outputs

Measures

Outcome

Measures

Evaluation Tools

Accountability

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ATTACHMENTS FORM

Instructions: On this form, you will attach the various files that make up your grant application. Please consult with the appropriate Agency Guidelines for more information about each needed file. Please remember that any files you attach must be in the document format and named as specified in the Guidelines.

Important: Please attach your files in the proper sequence. See the appropriate Agency Guidelines for details.

| | | | | |
|---------------------------------|-------------------------------|----------------|-------------------|-----------------|
| 1) Please attach Attachment 1 | EST ICDBG Narrative FY 2008.p | Add Attachment | Delete Attachment | View Attachment |
| 2) Please attach Attachment 2 | 2008 Community Development St | Add Attachment | Delete Attachment | View Attachment |
| 3) Please attach Attachment 3 | 2008 EST 20 Year Plan Maps.p | Add Attachment | Delete Attachment | View Attachment |
| 4) Please attach Attachment 4 | 2008 HUD-4123.pdf | Add Attachment | Delete Attachment | View Attachment |
| 5) Please attach Attachment 5 | HUD-4125.pdf | Add Attachment | Delete Attachment | View Attachment |
| 6) Please attach Attachment 6 | 2008 HUD-96010 ICDBG V8.3 042 | Add Attachment | Delete Attachment | View Attachment |
| 7) Please attach Attachment 7 | | Add Attachment | Delete Attachment | View Attachment |
| 8) Please attach Attachment 8 | | Add Attachment | Delete Attachment | View Attachment |
| 9) Please attach Attachment 9 | | Add Attachment | Delete Attachment | View Attachment |
| 10) Please attach Attachment 10 | | Add Attachment | Delete Attachment | View Attachment |
| 11) Please attach Attachment 11 | | Add Attachment | Delete Attachment | View Attachment |
| 12) Please attach Attachment 12 | | Add Attachment | Delete Attachment | View Attachment |
| 13) Please attach Attachment 13 | | Add Attachment | Delete Attachment | View Attachment |
| 14) Please attach Attachment 14 | | Add Attachment | Delete Attachment | View Attachment |
| 15) Please attach Attachment 15 | | Add Attachment | Delete Attachment | View Attachment |

Close Form

Next

Survey on Ensuring Equal Opportunity For Applicants

OMB No. 1890-0014 Exp. 2/28/2009

Purpose:

The Federal government is committed to ensuring that all qualified applicants, small or large, non-religious or faith-based, have an equal opportunity to compete for Federal funding. In order for us to better understand the population of applicants for Federal funds, we are asking nonprofit private organizations (not including private universities) to fill out this survey.

Upon receipt, the survey will be separated from the application. Information provided on the survey will not be considered in any way in making funding decisions and will not be included in the Federal grants database. While your help in this data collection process is greatly appreciated, completion of this survey is voluntary.

Instructions for Submitting the Survey

If you are applying using a hard copy application, please place the completed survey in an envelope labeled "Applicant Survey." Seal the envelope and include it along with your application package. If you are applying electronically, please submit this survey along with your application.

Applicant's (Organization) Name: Eastern Shawnee Tribe of Oklahoma

Applicant's DUNS Name: [REDACTED]

Federal Program: Community Development Block Grant Program for Indian Tribes and Alaska Native Villages

CFDA Number: 14.862

1. Has the applicant ever received a grant or contract from the Federal government?
☒ Yes ☐ No
2. Is the applicant a faith-based organization?
☐ Yes ☒ No
3. Is the applicant a secular organization?
☒ Yes ☐ No
4. Does the applicant have 501(c)(3) status?
☐ Yes ☒ No
5. Is the applicant a local affiliate of a national organization?
☐ Yes ☒ No
6. How many full-time equivalent employees does the applicant have? (Check only one box).
☐ 3 or Fewer ☐ 15-50
☐ 4-5 ☐ 51-100
☐ 6-14 ☒ over 100
7. What is the size of the applicant's annual budget? (Check only one box.)
☐ Less Than \$150,000
☐ \$150,000 - \$299,999
☐ \$300,000 - \$499,999
☐ \$500,000 - \$999,999
☐ \$1,000,000 - \$4,999,999
☒ \$5,000,000 or more

[Close Form](#)

[Previous](#)

Survey Instructions on Ensuring Equal Opportunity for Applicants

OMB No. 1890-0014 Exp. 2/28/2009

Provide the applicant's (organization) name and DUNS number and the grant name and CFDA number.

1. Self-explanatory.
2. Self-identify.
3. Self-identify.
4. 501(c)(3) status is a legal designation provided on application to the Internal Revenue Service by eligible organizations. Some grant programs may require nonprofit applicants to have 501(c)(3) status. Other grant programs do not.
5. Self-explanatory.
6. For example, two part-time employees who each work half-time equal one full-time equivalent employee. If the applicant is a local affiliate of a national organization, the responses to survey questions 2 and 3 should reflect the staff and budget size of the local affiliate.
7. Annual budget means the amount of money your organization spends each year on all of its activities.

Paperwork Burden Statement

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this

information collection is **1890-0014**. The time required

to complete this information collection is estimated to average five (5) minutes per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection.

If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: The Agency Contact listed in this grant application package.

Applicant/Recipient Disclosure/Update Report

U.S. Department of Housing
and Urban Development

OMB Approval No. 2510-0011
(exp. 08/31/2009)

Applicant/Recipient Information

* Duns Number:

* Report Type:

INITIAL

1. Applicant/Recipient Name, Address, and Phone (include area code):

* Applicant Name:

Eastern Shawnee Tribe of Oklahoma

* Street1:

127 West Oneida

Street2:

* City:

Seneca

County:

* State:

MO: Missouri

* Zip Code:

64865

* Country:

USA: UNITED STATES

* Phone:

918-914-1121

2. Social Security Number or Employer ID Number:

73-1024490

* 3. HUD Program Name:

Indian Community Development Block Grant Program

* 4. Amount of HUD Assistance Requested/Received: \$

800,000.00

5. State the name and location (street address, City and State) of the project or activity:

* Project Name:

Wellness Center

* Street1:

127 West Oneida

Street2:

* City:

Seneca

County:

* State:

MO: Missouri

* Zip Code:

64865

* Country:

USA: UNITED STATES

Part I Threshold Determinations

* 1. Are you applying for assistance for a specific project or activity? These terms do not include formula grants, such as public housing operating subsidy or CDBG block grants. (For further information see 24 CFR Sec. 4.3).

☒ Yes

☐ No

* 2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1-Sep. 30)? For further information, see 24 CFR Sec. 4.9

☐ Yes

☒ No

If you answered "No" to either question 1 or 2, **Stop!** You do not need to complete the remainder of this form.

However, you must sign the certification at the end of the report.

Form HUD-2880 (3/99)

Part II Other Government Assistance Provided or Requested / Expected Sources and Use of Funds.

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

Department/State/Local Agency Name:

* Government Agency Name:

Government Agency Address:

* Street1:
Street2:
* City:
County:
* State:
* Zip Code:
* Country:

* Type of Assistance: * Amount Requested/Provided: \$

* Expected Uses of the Funds:

Department/State/Local Agency Name:

* Government Agency Name:

Government Agency Address:

* Street1:
Street2:
* City:
County:
* State:
* Zip Code:
* Country:

* Type of Assistance: * Amount Requested/Provided: \$

* Expected Uses of the Funds:

(Note: Use Additional pages if necessary.)

Add Attachment

Delete Attachment

View Attachment

Part III Interested Parties. You must decide.

1. All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and
2. Any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

| * Alphabetical list of all persons with a reportable financial interest in the project or activity (For individuals, give the last name first) | * Social Security No. or Employee ID No. | * Type of Participation in Project/Activity | * Financial Interest in Project/Activity (\$ and %) |
|--|--|---|---|
| | | | \$ <input type="text"/> <input type="text"/> % |
| | | | \$ <input type="text"/> <input type="text"/> % |
| | | | \$ <input type="text"/> <input type="text"/> % |
| | | | \$ <input type="text"/> <input type="text"/> % |
| | | | \$ <input type="text"/> <input type="text"/> % |

(Note: Use Additional pages if necessary.)

Add Attachment

Delete Attachment

View Attachment

Certification

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional non-disclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that this information is true and complete.

* Signature:

Sherry Rackliff

* Date: (mm/dd/yyyy)

07/09/2008

Facsimile Transmittal

1215644273-3961

U. S. Department of Housing
and Urban Development
Office of Department Grants
Management and Oversight

OMB Approval No. 2525-0118
exp. Date (5/30/2008)

* Name of Document Transmitting: None

1. Applicant Information:

* Legal Name: Eastern Shawnee Tribe of Oklahoma

* Address:

* Street1: 127 West Oneida

Street2:

* City: Seneca

County:

* State: MO: Missouri

* Zip Code: 64865

* Country: USA: UNITED STATES

2. Catalog of Federal Domestic Assistance Number:

* Organizational DUNS: [REDACTED] CFDA No.: 14.862

Title: Indian Community Development Block Grant Program

Program Component:

3. Facsimile Contact Information:

Department:

Division:

4. Name and telephone number of person to be contacted on matters involving this facsimile.

Prefix:

* First Name: Sherry

Middle Name:

* Last Name: Rackliff

Suffix:

* Phone Number: 918-914-1121

Fax Number: 918-337-6525

* 5. Email: srackliff@delawarechild.org

* 6. What is your Transmittal? (Check one box per fax)

☐

a. Certification

☐

b. Document

☐

c. Match/Leverage Letter

☒

d. Other

* 7. How many pages (including cover) are being faxed?

1

[Close Form](#)[Next](#)[Print Page](#)[About](#)OMB Number: 4040-0004
Expiration Date: 01/31/2009

Version 02

Application for Federal Assistance SF-424

* 1. Type of Submission:

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

* 2. Type of Application:

- ☒ New
☐ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

* Other (Specify)

* 3. Date Received:

07/09/2008

4. Applicant Identifier:

5a. Federal Entity Identifier:

* 5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name: Eastern Shawnee Tribe of Oklahoma

* b. Employer/Taxpayer Identification Number (EIN/TIN):

73-1024490

* c. Organizational DUNS:

d. Address:

* Street1: 127 West Oneida

Street2:

* City: Seneca

County:

* State:

MO: Missouri

Province:

* Country:

USA: UNITED STATES

* Zip / Postal Code: 64865

e. Organizational Unit:

Department Name:

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

* First Name:

Sherry

Middle Name:

* Last Name:

Rackliff

Suffix:

Title:

Organizational Affiliation:

* Telephone Number: 918-914-1121

Fax Number: 918-337-6525

* Email: srackliff@delawarechild.org

Version 02

Application for Federal Assistance SF-424

9. Type of Applicant 1: Select Applicant Type:

I: Indian/Native American Tribal Government (Federally Recognized)

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

US Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.862

CFDA Title:

Indian Community Development Block Grant Program

* 12. Funding Opportunity Number:

FR-5200-N-12

* Title:

Community Development Block Grant Program for Indian Tribes and Alaska Native Villages

13. Competition Identification Number:

ICDBG-12

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

* 15. Descriptive Title of Applicant's Project:

Wellness Center to provide health screenings, fitness opportunities, and wellness and nutrition information and training for pro-active health benefits primarily to Elders.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

[Close Form](#)[Previous](#)[Next](#)[Print Page](#)[About](#)OMB Number: 4040-0004
Expiration Date: 01/31/2009

Version 02

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

[Add Attachment](#)[Delete Attachment](#)[View Attachment](#)

17. Proposed Project:

* a. Start Date: * b. End Date:

18. Estimated Funding (\$):

| | |
|---------------------|---|
| * a. Federal | <input type="text" value="800,000.00"/> |
| * b. Applicant | <input type="text" value=""/> |
| * c. State | <input type="text" value="0.00"/> |
| * d. Local | <input type="text" value="0.00"/> |
| * e. Other | <input type="text" value="0.00"/> |
| * f. Program Income | <input type="text" value="0.00"/> |
| * g. TOTAL | <input type="text" value=""/> |

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)

☐ Yes☒ No[Explanation](#)

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name: Middle Name: * Last Name: Suffix: * Title: * Telephone Number: Fax Number: * Email: * Signature of Authorized Representative: * Date Signed: Standard Form 424 (Revised 10/2005)
Prescribed by OMB Circular A-102

Authorized for Local Reproduction

Application for Federal Assistance SF-424

* Applicant Federal Debt Delinquency Explanation

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.